



STATE OF NEVADA

MEETING NOTICE AND AGENDA

NEVADA SEARCH AND RESCUE BOARD

Name of Organization: Nevada Search and Rescue Board

Date and Time of Meeting: July 8, 2025, at 10:00 a.m.

Place of Meeting: There will be no physical location for this meeting. The meeting can be listened to, or viewed live, over the Internet through the Nevada Division of Emergency Management YouTube channel at:
<https://www.youtube.com/channel/UCFGa6exzrZdlqA6PP55kfqq>

Conference Line Access: Conference line #: (669) 219-2599
 Meeting ID# 202 331 8963
 When prompted for Participant ID, please press #

Current Voting Membership	
Name	Organization
Chair Sheriff Dan Coverley	LVMPD, SAR Director
Vice-Chair SGT. Matthew Marlow	Las Vegas SAR Director
Eric Antle	Forestry Program Manager
Kevin Haywood	EMS Representative II
Doug Fisher	Elko County Sheriff's Office, SAR Coord
Carol Lynn	Assistant Director of Operations, Nevada Wing
Sgt. Garrett Bird	Washoe County Sheriff's Office, SAR Coord
Patricia Polish	Lyon County Sheriff's Search and Rescue
SFC Ian Fritzsche	Nevada National Guard
Brian O'Neal	Deputy Fire Chief, Emergency Manager
Current Non-Voting Membership	
Name	Organization
Rodney Wright	Nevada Division of Emergency Management
John Fansler	Nevada Division of Emergency Management



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NEVADA SEARCH AND RESCUE BOARD

This meeting will be video and/or teleconferenced as specified beginning at 10:00 a.m. The Nevada Search and Rescue Board (SAR Board) may act on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the SAR Board at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the SAR Board administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Sheriff Dan Coverley, Chair.
2. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call in any time after 9:30 a.m. on the day of the meeting by dialing (669) 219-2599. When prompted to provide the Meeting ID, please enter 202 331 8963 and then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press *6 to unmute your phone and *6 again when your comments are complete.

Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present public comment, please call in using the above number to hear the meeting live.

3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Sheriff Dan Coverley, Chair. The SAR Board will discuss and review the minutes of the February 11, 2025, SAR Board meeting. The SAR Board will determine whether to approve the meeting minutes.
4. **INTRODUCTION OF NEW BOARD MEMBERS** – (Discussion Only) – Rodney Wright, State SAR Coordinator. Mr. Wright will introduce the 3 new members to the SAR Board. Mr. Brian O' Neal, Clark County Fire/USAR Task Force 1; Sgt. Garrett Bird, Washoe County Sheriff's Office; SFC Ian Fritzsche, Nevada National Guard.
5. **DISCUSSION ABOUT STATE URBAN SEARCH AND RESCUE TEAMS** – (Discussion Only) – Brian O' Neal, Clark County Fire/USAR Task Force 1. Mr. O' Neal will discuss the topic of the possibility of forming of a State Urban Search and Rescue (SUSAR) team(s) in Nevada, including the requirements, and comparing to what other states have in place.
6. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

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7. ADJOURN – (Discussion/For Possible Action)

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on July 2, 2025, at the following:

Nevada State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;

Posted to the following websites:

- Nevada Division of Emergency Management and Homeland Security Public Meeting Notifications/Information Website:
https://dem.nv.gov/DEM/DEM_Public_Meeting_Information/
- Nevada Public Notice Website: <https://notice.nv.gov/>

To navigate to Division of Emergency Management and Homeland Security administered meetings, please do the following:

- Within the Government column, select **State**.
- Within the Entity column, select **Office of the Military – Division of Emergency Management**.
- Within the Public Body column, select the **Nevada Search and Rescue Board**; results will populate on the page.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please notify Loren Borst, Division of Emergency Management and Homeland Security, at 775-687-0300. 24-hour advance notice is requested. Thank you.